**ANNEX B**

***IMPORTANT NOTE:*** *This report has to be presented to the Event Director at the conclusion of the event and before the Award Ceremony.*

**JURY FINAL EVENT REPORT FORM**

We, the undersigned members of the Jury for the

(name of the event)

declare that:

1. In our opinion the event has been conducted in accordance with the Sporting Code and the rules for the event.
2. All protests have been dealt with and all Jury reports have been displayed.
3. The final results have been verified and are valid**.**

Signed:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Jury President

Jury member

Jury member

Date and place: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**ANNEX C**

***IMPORTANT NOTE:*** *This report should be sent as soon as possible by the Jury**President to the FAI Secretary General and to the President of the FAI Air Sport Commission concerned. It is recommended to include the final overall results.*

**REPORT BY THE JURY PRESIDENT**

**EVENT DETAILS**

Title/Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Location: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Organising NAC: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of Flights: \_\_\_\_ Number of Tasks: \_\_\_\_\_ Number of Competitors: \_\_\_\_\_\_\_

Senior Competitors: \_\_\_\_\_ Junior Competitors: \_\_\_\_\_ Women Competitors: \_\_\_\_\_

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **EVENT OFFICIALS** | | | |  |
|  |  | |  |  |
| Event Director: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | Deputy Event Director: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Chief Scorer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | Chief Judge: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Stewards: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 3.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | |
| **FAI JURY** | |  |  |  |
|  |  |  | |  |
| President | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | Member 1: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Member 2 | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |  |

**COMPLAINTS AND PROTESTS**

Total Number of Protests received: \_\_\_\_\_\_\_\_\_\_\_

Number Withdrawn: \_\_\_\_\_\_\_\_ Number Upheld: \_\_\_\_\_\_ Number Rejected: \_\_\_\_\_\_

Amount of Protest Fees Retained: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date & Place: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_